

The Diamond Club invites you to the....

Name of High School AWARDS DINNER
TUESDAY, JUNE 10, 2003 7:30 P.M.



Name & Address of Venue Here

Please join us for our annual awards dinner celebrating the accomplishments of our Varsity, JV and Freshman baseball teams. Any player who participated in the t-shirt fundraiser will be a guest of the Diamond Club at the dinner. The cost of the dinner for all other players, additional family members and guests is \$35.00 per person.

Coaches' Gifts

During the dinner we will be presenting all of our coaches with a gift from their team. We are asking for a minimum of \$15 per family to go towards a gift for their son's coaches. Please enclose it along with your dinner response form.

Raffle Time

We will have a low-cost raffle during the dinner. All the prizes for the raffle will be either donated by a business or donated by players' families. If you have a gift you would like to donate, or would like us to purchase something in your family's name, please indicate this on the attached response form.

Please make all checks payable to THE DIAMOND CLUB
We will need to receive your dinner response form no later than May 25th. Please
mail to:

If you have any questions, feel free to call
Carol or Nancy at :
Or email them at:

THE DIAMOND CLUB BASEBALL DINNER
Response Form

Player Name: _____
(First Name, Last Name)

Phone Number: _____

_____ **My son DID participate in the fundraiser and will be attending as a guest of the Diamond Club.**

_____ **My son DID NOT participate in the fundraiser. \$35.00 is enclosed.**

Number of guests attending _____ **at \$35.00 each =** _____

Names:

1. _____
2. _____
3. _____
4. _____

Donation for Coaches' Gift _____

Please check if applicable:

_____ **We have a gift for the raffle and would like to make arrangements to have the item picked up.**

_____ **Please purchase a raffle item in our family's name. We are donating \$_____ to be used for this purpose.**

TOTAL AMOUNT payable to THE DIAMOND CLUB: \$ _____

Reminder: Please return this form with your check
NO LATER THAN MAY 25TH to:

Contact Person Personal Information goes here